

ALLEGHENY COUNTY SPORTSMEN'S LEAGUE

INDIVIDUAL MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Last Name:		First Name:		Middle Initial:
Date of birth:	Email:	Phone:		
Current address:				
City:	State:	ZIP Code:		
Yearly Dues: \$20.00	Cell phone:	Occupation:		

COMMITTEES OF INTEREST

CIRCLE THE COMMITTEE (S) OF INTEREST

Fish & Clean Streams	Game	Safe Boating
Banquet	Youth Day	Public Relations
Legislative	Membership	Conversation
	Sports Show	

ALLEGHENY COUNTY SPORTSMEN'S LEAGUE OATH

I do solemnly swear that in all duties and activities pertaining to my membership, I will be governed by the Constitution and Bylaws of the Allegheny County Sportsmen's League. I will foster our Outdoor Heritage for future generations. I will promote the Right to Keep and Bear Arms. I will protect and defend the Constitutions of the Commonwealth of Pennsylvania and the United States of America. I will discharge the duties of my membership with utmost fidelity.

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SPOUSE INFORMATION IF JOINT MEMBERSHIP

Name:		
Date of birth:	Cell phone:	Phone:

SPOUSE COMMITTEES OF INTREST

CIRCLE THE COMMITTEE (S) OF INTEREST

Fish & Clean Streams	Game	Safe Boating
Banquet	Youth Day	Public Relations
Legislative	Membership	Conversation
	Sports Show	

REFERENCES

Name	Address	Phone

CONSERVATION PLEDGE

I give my pledge as an American to save and faithfully defend from waste the natural resources of my country...It's air, It's soil, and water, It's Minerals, It's plant life, and It's wildlife!

THIS IS MY PLEDGE

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Application may be refused for good reason at any time

SIGNATURES

Applicant Signature:	Date	DUES AMOUNT:
Spouse Signature:	Date	DUES AMOUNT:
Sponsor Signature	Date:	